

BOS AGREEMENT NO. \_\_\_\_\_

**AMENDMENT TO PURCHASING AGENT  
AGREEMENT NO. 17-36**

This Amendment to PA Agreement No. 17-36 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Liebert Cassidy Whitmore, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 17-36 was entered into on July 1, 2016; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Liebert Cassidy Whitmore, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the contract amount set out in the original PA Agreement No. 17-36, from \$50,000 to \$350,000; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original PA Agreement No. 17-36, from June 30, 2017 to October 31, 2017; and

NOW, THEREFORE, we agree as follows:

1. The CONTRACTOR shall receive an additional Three Hundred Thousand Dollars (\$300,000.00). The compensation payable for this amendment to Agreement No. PA# 17-36 shall not exceed Three Hundred Fifty Thousand Dollars (\$350,000.00).
2. The termination date set out in the original BOS Agreement No. 17-36 will be extended from June 30, 2017 to October 31, 2017.

All other terms and conditions of PA Agreement No. 17-36 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Carmel J. Angelo 8-2-17  
DEPARTMENT HEAD DATE

Budgeted: ☐ Yes ☒ No

Budget Unit: 0713

Line Item: 863320

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
JOHN MCCOWEN, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:  
RISK MANAGER**

By: Alan D. Flora  
ALAN D. FLORA, Risk Manager

**CONTRACTOR/COMPANY NAME**

By: Brian P. Walsh

**NAME AND ADDRESS OF CONTRACTOR:**

Liebert Cassidy Whitmore

6033 West Century Blvd, Ste 500

Los Angeles CA 90045

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

KATHARINE L. ELLIOTT,  
County Counsel

By: Alvin M. Fair  
Deputy

**FISCAL REVIEW:**

By: Joel Martin  
Deputy CEO/Fiscal

**EXECUTIVE OFFICE REVIEW:**

**APPROVAL RECOMMENDED**

By: Carmel J. Angelo  
CARMEL J. ANGELO, Chief Executive Officer